



**ADMINISTRATIVE AND SUPERVISORY PERSONNEL ASSOCIATION  
ANNUAL GENERAL MEMBERSHIP MEETING  
Wednesday, April 17, 2024  
Health Sciences, Theatre 1130  
1:30 p.m. (Call to Order)**

The University agrees to allow ASPA members time away from their duties to attend this meeting. Arrangements should be made within your department to minimize disruptions.

**Land Acknowledgement** – *“As we gather here today, we acknowledge we are on Treaty 6 Territory and the Homeland of the Metis, we pay our respects to the First Nations and Metis ancestors of this place and reaffirm our relationship with one another.”*

- 1. Call to Order**
- 2. Adoption of Minutes**
  - **Annual General Meeting, April 19, 2023**
- 3. Business Arising from the Minutes**
- 4. President’s Report**
- 5. Treasurer’s Report**
- 6. Questions on the Committee Reports**
- 7. Introduction of the 2024 - 2025 Executive**
- 8. New Business**
- 9. Adjournment**